

Portage County Combined General Health District Board Meeting Agenda: May 21, 2024 6:00 PM

CALL THE MEETING TO ORDER

- I. APPROVAL OF MINUTES:
 - **A.** Board of Health Meeting April 16, 2024
- II. PORTAGE COUNTY TOWNSHIP ASSOCIATION: (District Advisory Council)
- III. PUBLIC COMMENT:
- **IV. ACTION ITEMS:**

A.	Expenditure Ratifications	\$ 162,157.88
	Invoice Batch No. 8326	\$ 30,230.63
	Invoice Batch No. 8375	\$ 47,520.34
	Invoice Batch No. 8448	\$ 18,641.40
	Invoice Batch No. 8453	\$ 14,160.76
	Invoice Batch No. 8541	\$ 17,098.23
	Invoice Batch No. 8596	\$ 3,427.32
	Invoice Batch No. 8641	\$ 2,431.44
	Invoice Batch No. 8694	\$ 5,205.76
	Invoice Batch No. 8797	\$ 12,741.18
	Invoice Batch No. 8829	\$ 10,700.82

- **B.** Travel Requests
- C. Resolution #24-29 Amendment to the 2024 Portage County Combined General Health District Annual Appropriations Previously and to be Certified.
- **D.** Resolution #24-30 A Journal Entry Reversal / Expense Correction for Portage County Combine General Health District.
- **E. Resolution #24-31** The Portage County Board of Health Acceptance to Allow Joseph Diorio, Health Commissioner, to Sign the Quadient Leasing USA, Inc. Leasing Agreement for Mailing Solutions and Shipping Software.
- **F. Resolution #24-32** The Portage County Combined General Health District's Acceptance to Enter into a Contract with Clemans, Nelson & Associates, Inc. to Provide Retainer Services for the Portage County Combined General Health District and Permit the Health Commissioner to Sign the Contract Pending Completion.



G. Variance #24-33 Wastewater Variance Request to Ohio Administrative Code (OAC) 3701-29-03(C) (5) –Johnny On The Spot LLC

VI. DISCUSSION REPORTS:

- **a.** Administration
- **b.** Finance
- c. Environmental Health
- d. Community Health
- e. Women, Infants, and Children (WIC)
- **f.** Health Commissioner
- VII. OLD BUSINESS: None

VIII. NEW BUSINESS:

- a. Accept the hiring of Cassandra Clouser, EHSIT for the Environmental Health Division.
- **b.** Accept the hiring of Tyler Kunz, Seasonal Worker for the Environmental Health Division.
- c. Accept the hiring of Amy Hall, Health Professional II for the WIC Ravenna Location.
- IX. BOARD ISSUES AND DISCUSSIONS:
- X. EXECUTIVE SESSION:
- **XI. ADJOURNMENT:**